

**AMENDMENT NO. 3**  
**TO**  
**MASTER CIVIC CENTER USE**  
**AGREEMENT BETWEEN**  
**NEWHALL SCHOOL DISTRICT ("DISTRICT")**  
**AND**  
**VOLUNTEERS OF AMERICA OF LOS ANGELES ("VOA")**

This Amendment No. 3 ("Amendment") to the Master Service Agreement for Land Lease Agreement and Rental of Classroom Space is entered into by and between DISTRICT and VOA on this 23<sup>rd</sup> day of June 2020 ("Effective Date"). DISTRICT and VOA also referred to collectively as "Parties" and individually as "Party".

NOW, THEREFORE, it is understood and agreed by the Parties hereto that as of the Effective Date, the Agreement shall be amended to include the following language:

1. Section 4, the District will extend use of classroom space in four classrooms at the total monthly lease amount of \$2,344.80 effective July 1, 2020 through June 30, 2021.

IN WITNESS WHEREOF, this Amendment has been executed by the Parties hereto as of the Effective Date.

Newhall School District

Volunteers of America of Los Angeles

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: Sheri Staszewski

Name: \_\_\_\_\_

Title: Assistant Sup't., Business Services

Title: \_\_\_\_\_

Date: June 24, 2020

Date: \_\_\_\_\_